





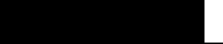







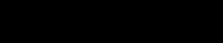






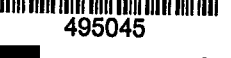

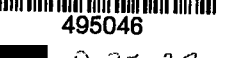


Filed in Open Court  
 This 25 day of Feb, 2022  
 Nikki Alvarez-Sowles, Esq., Clerk & Comptroller  
 Pasco County, Florida

By:  Deputy Clerk

### Property / Evidence Transfer Receipt

The following items were transferred to the undersigned by:  
 Linda Hypes on January 27, 2022

Item Count	Item Barcode	Item Description	Case #
1 <del>AWJ</del> NOT TRANSFERRED 1/27/22	 494750	OTHER 6ASK WHT TOWEL W ORANGE STRIPE W BLOOD	14001529
2 <del>AWJ</del> NOT TRANSFERRED 1/27/22	 494756	OTHER 12ASK EMPTY POPCORN PIN#10	14001529
3 Clerk 	 494757 2-25-22	OTHER 13-ASK SKINNY COW SNACK PACK EMPTY PIN#1	14001529
4 Clerk 	 494758 2-25-22	OTHER 14-ASK EMPTY POPCORN BAG PIN#12	14001529
5 Clerk 	 494927 2-25-22	DNA SWABS SM15 BUCCAL SWAB CHAD OULSON	14001529
6 Clerk 	 494929 2-25-22	OTHER SM-17 PROJECTILE FRAGMENTS FRM CHEST	14001529
7 Clerk 	 495041 2-25-22	AMMUNITION AP-02 1 .380 AUTO BULLET FRM CHAMBER	14001529
8 Clerk 	 495042 2-25-22	MAGAZINE/ACCESSORIES AP-03 MAGAZINE REMOVED FRM AP-01	14001529
9 Clerk 	 495043 2-25-22	AMMUNITION AP-04 4 CORBON .380 AUTO BULLETS	14001529
10 Clerk 	 495044 2-25-22	WALLETS/PURSES AP-05 BLK WALLET W RETIRED TAMPA POLICE	14001529
11 Clerk 	 495045 2-25-22	OTHER AP-06 2 COBB THEATRES MOVIE TICKETS	14001529
12 Clerk 	 495046 2-25-22	OTHER AP-07 BUSINESS CARD DAVID BRYANT	14001529


















## Property / Evidence Transfer Receipt

13	Clerk [REDACTED]	 495048 2-25-22	OTHER AP-09 RETIREDTAMPA POLICE ID CARD	14001529
14	Clerk [REDACTED]	 495049 2-25-22	DOCUMENTS/STATEMENTS AP-10 FIREARMS PROFICIENCY CARD	14001529
15	Clerk [REDACTED]	 495050 2-25-22	DOCUMENTS/STATEMENTS AP-11 CONCEALED WEAPON LICENSE	14001529
16	Clerk [REDACTED]	 495052 2-25-22	CELLPHONES AP-13 WHT IPHONE W BLK PROTECTIVE	14001529
17		 495085	BUCCAL SWABS SM-1 BUCCAL SWAB FROM CURTIS REEVES	14001529
18	Clerk [REDACTED]	 495097 2-25-22	CLOTHING/SHOES SM-13 SZ 10 BLK SHOES C.REEVES	14001529
19		 495279	CDS/DVDS/THUMB DRIVES 1WL/ CD INTERVIEW [REDACTED]	14001529
20	Clerk [REDACTED]	 495786 2-25-22	CDS/DVDS/THUMB DRIVES 3AWS: PNY 32GB FLASH DRIVE	14001529
21		 496002	CDS/DVDS/THUMB DRIVES 2AP: CD INTERVIEW ALAN HAMILTON	14001529
22		 496003	CDS/DVDS/THUMB DRIVES 3AP: CD INTERVIEW ANGELA HAMILTON	14001529
23	Clerk [REDACTED]	 496004 2-25-22	CDS/DVDS/THUMB DRIVES 4AP: CD INTERVIEW ANGELA HAMILTON	14001529
24		 496005	CDS/DVDS/THUMB DRIVES 5AP: CD INTERVIEW VIVIAN REESE	14001529
25	Clerk [REDACTED]	 496006 2-25-22	CDS/DVDS/THUMB DRIVES 6AP: CD INTERVIEW CUTIS REESE	14001529
26	Clerk [REDACTED]	 496007 2-25-22	MAGAZINE/ACCESSORIES 1AP: BLK HOLSTER	14001529
27		 529708	OTHER GL4/1SME TEST FIRES AP01TF2 AP01	14001529
28		 529709	OTHER GL5/1SME LAB GEN TESTS/SJG3DD	14001529



## Property / Evidence Transfer Receipt

✓ 29	 509535	DEBRIS GL2- 1 SME FR/ IPHONE SCREEN	14001529
✓ 30	 562667	DEBRIS GL6 1SME CONT. TEST FIRES FROM AP-01	14001529
✓ 31	 100055942	DOCUMENTS/STATEMENTS CC 1 - TRANSCRIPT OF INTERVIEW CURTIS REEVES	14001529
✓ 32	 100055944	PHOTOGRAPHS CC 3 - 44 PHOTOS INTRODUCED IN COURT	14001529
✓ 33	 100055945	DOCUMENTS/STATEMENTS CC4 - DR. THOGMARTIN'S CV	14001529
✓ 34	 100055946	DOCUMENTS/STATEMENTS CC 5 - TICKET STUBS	14001529
✓ 35	<i>check</i>  100055947 2-25-22	PHOTOGRAPHS CC 6 - PHOTOGRAPH OF GUN	14001529
✓ 36	 100055948	CDS/DVDS/THUMB DRIVES CC 7A - AUDIO RECORDED INTERVIEW CURTIS REEVES	14001529
✓ 37	 100055949	CDS/DVDS/THUMB DRIVES CC 7B - AUDIO RECORDED INTERVIEW [REDACTED]	14001529
✓ 38	 100055950	CDS/DVDS/THUMB DRIVES CC 7C - AUDIO RECORDED INTERVIEW VIVIAN REEVES	14001529
✓ 39	 100055951	CDS/DVDS/THUMB DRIVES CC 8 - VIDEO DVD THEATER VIEW	14001529
✓ 40	 608226	CDS/DVDS/THUMB DRIVES 9AWS-1 EXAM RESULTS #1-1-500 GB WD USB H	14001529
✓ 41	 608231	CDS/DVDS/THUMB DRIVES 1AWSA-1 PNY 8GB FLASH DRIVE COPY	14001529
✓ 42	 608232	CDS/DVDS/THUMB DRIVES 2AWSA-1 DT101 G2 8GB FLASH DRIVE COPY	14001529
✓ 43	 608233	CDS/DVDS/THUMB DRIVES 4AWSA-1 WD WD500 YS 500GB HDD COPY FROM	14001529



Property / Evidence Transfer Receipt

44



626631

CDS/DVDS/THUMB DRIVES

14001529

10AWS: FBI ITEM 1B6-DVD EXAM RESULTS #2

45

Clerk



840349

2-25-22

CDS/DVDS/THUMB DRIVES

14001529

1AWS: PNY 8GB FLASH DRIVE

46

Clerk



840352

2-25-22

CDS/DVDS/THUMB DRIVES

14001529

2AWS: DT101 G2 8GB FLASH DRIVE

47



840357

DEBRIS

14001529

GL1- 1 SME SAMP FR/ CELL PHONE CASE

Reason: OUT FOR INVESTIGATIONS

Comment: det aaron smith for court

*[Signature]*

Signed by: det aaron smith for court

*[Signature]*

1/27/22 8:41 am

TRANSFERRED TO STATE ATTORNEY'S OFFICE

Glenn H. MARTIN, Jr.

*[Redacted]*

*[Redacted]*

1/27/22


Clerk

2-25-22



# Property / Evidence Transfer Receipt

The following items were transferred to the undersigned by:  
Victoria Brewer on February 14, 2022

Item Count	Item Barcode	Item Description	Case #
1 - Clerk	 495040 2-25-22	HANDGUN AP-01 KELTEC .380 AUTO HANDGUN	14001529

Reason: OUT FOR INVESTIGATIONS

Comment:

*[Handwritten signature]*

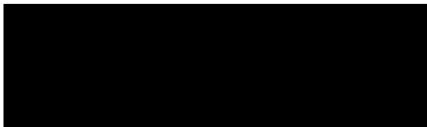
Signed by: det. aaron smith

2/14/22 9:09 am

TURNED OVER TO STATE ATTORNEY'S OFFICE

 3526 2/14/22 @ 1820

*Glenn L. Martin, Jr*  
*ASA*



2-25-22

Clerk



# Property / Evidence Transfer Receipt

The following items were transferred to the undersigned by:  
Victoria Brewer on January 28, 2022

Item Count	Item Barcode	Item Description	Case #
1	 100056692	ELECTRONIC EQUIPMENT 4AWS - WESTERN DIGITAL HARD DRIVE 2ND DRIVE DVR 4 FROM HUSKY CASE	14001529
2	<i>clerk</i>  494760 2-25-22	OTHER 16-ASK CASING FLOOR PIN#14 .380 AUTO	14001529

Reason: OUT FOR INVESTIGATIONS

Comment: trial

Signed by: det. a. smith

1/28/22 8:06 am

TRANSFERRED TO STATE ATTORNEY'S OFFICE 1/28/22 @ 1015 HOURS  
  
A.W. SMITH 3526

1/28/22 1020hrs

Deputy Clerk

2-25-22 JSW